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Only

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FORM 3

## **REPORT OF RECEIPTS** AND DISBURSEMENTS

SECRETARY OF THE SENATE

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(Revised 02/2003)

| 1 011111 0  | For An Authorized Committee  |                    |                   |  |               | Office Use Only                |                                  |  |
|---|--|--------------------|-------------------|--|---------------|--------------------------------|----------------------------------|--|
| NAME OF COMMITTEE (in   |  | R PRINT ▼          |                   | ample: If typir<br>er the lines.                               | ig, type      | 12FE4M                         | 5                                |  |
| CITIZENS FO   | R COCHRAN  | <u> </u>           | <u> </u>          |  | (             |                                |                                  |  |
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| ADDRESS (number an  | PO BO  | X 7183             |                   |  |               |                                |                                  |  |
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| Check if dif<br>than previous<br>reported. (A   | ously ITUPELO I MS i 438802  |                    |                   |  |               |                                | 38802                            |  |
| 2. FEC IDENTIFIC  | CATION NUMBER  | 7                  | CITY A            |  |               | STATE A                        | ZIP CODE A STATE ▼ DISTRICT      |  |
| C C0009189  | )2   | 3.                 | IS THIS<br>REPORT | NEW<br>(N)   | OR            | AMEN<br>(A)                    |                                  |  |
| (a) Quarterly Ro April 15 X July 15 October January   | PORT (Choose One) eports: Guarterly Report (Q1) Quarterly Report (Q2) r 15 Quarterly Report 31 Year-End Report | (Q3)<br>(YE) (c) ; | Election on       | Primary (12P Convention (  M M M M F-Election Rep General (30G | 12C)          | General ( Special (  Punoff (3 | in the State of                  |  |
| 5. Covering Period  | M M / O  | D / V V            | 014               | through  | M M M 06      | , D D , ,                      | 2014                             |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |  |                    |                   |  |               |                                |                                  |  |
| Type or Print Name of   | of Treasurer JOHN  | M. ROBINSON        | I CPA             |  |               |                                |                                  |  |
| Signature of Treasure   | r JOHN M. ROBI.  | NSON CPA           |                   |  |               | Pate 6                         | YVESIVE                          |  |
| NOTE: Submission of   | false, erroneous, or in  | complete infor     | mation may s      | subject the per  | son signing t | his Report to                  | the penalties of 2 U.S.C. §437g. |  |
| Office<br>Use   |  |                    |                   |  |               |                                | FEC FORM 3                       |  |